

GP2203
 Serial No.: 07/841,617
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BOX NON-FEE AMENDMENT
 HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

Date: August 16, 1993

Attorney **RECEIVED**
 Docket No.: RBI-101XX

Sir:

AUG 20 1993

In re application of: John L. Neumeyer, et al.

Entitled: AN IODINATED NEUROPROBE FOR MAPPING MONOAMINE REUPTAKE SITES **GROUP 220**

Transmitted herewith is an **amendment** in the above-identified application. The following checked items are applicable:

A Petition for Extension of Time for _____ month(s) is hereby made, under §1.136(a); a check in the amount of \$ _____ is enclosed per §1.17.

_____ is hereby appointed Associate Attorney by:
 Registration No.: _____

Attorney of Record:
 Registration No.: _____

Other: Letter to the Chief Draftsman with drawing changes indicated in red.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	12 - 12	= 0	x \$74.00 =	0
Total	39 - 48	= 0	x \$22.00 =	0
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+ \$230.00 =	0
SUBTOTAL ADDITIONAL FEE				0
Small Entity filing, divide by 2. Previously submitted or verified statement must be attached (per §1.9, §1.27, §1.28)				0
TOTAL ADDITIONAL FEE				0

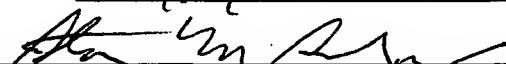
No additional fee. The fee has been calculated above; a check in the amount of \$ _____ is enclosed.

In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: BOX NON-FEE AMENDMENT, Honorable Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 8/16/93.

SUBMIT IN TRIPPLICATE


 Attorney of Record: Stanley M. Schurgin
 Registration No.: 20,979